VICINITY MAP

TWELVE OF OCHT OF AKSHASHLER OF CHERK OF CIRCUIT COURT

HOBE SOUND - MARTIN COUNTY, FLORIDA

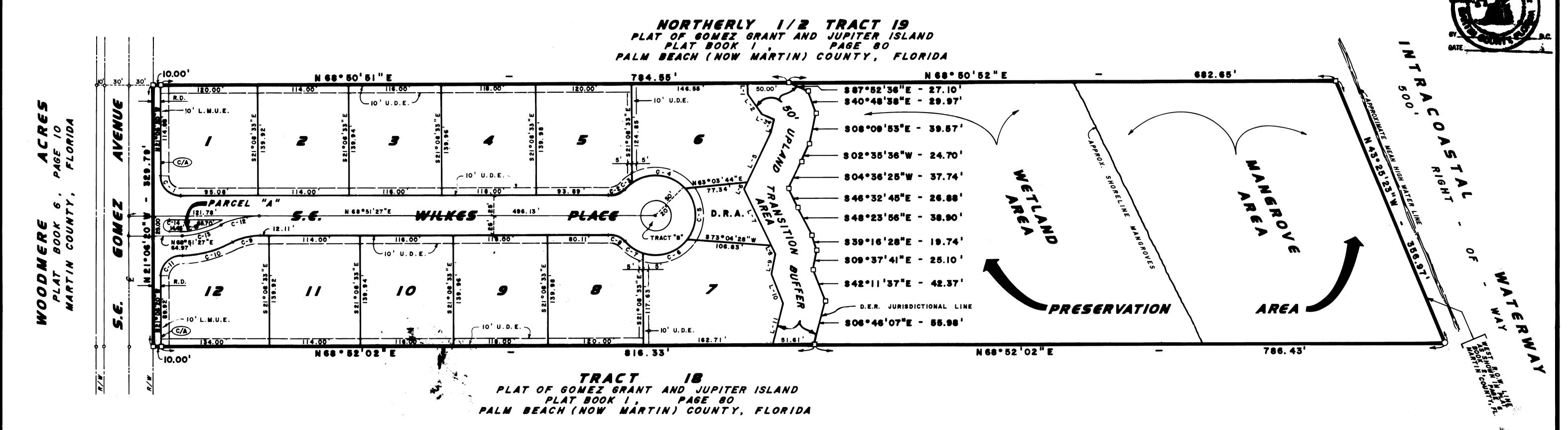
BEING A REPLAT OF THE SOUTH HALF (S. 1/2) OF LOT 19 GOMEZ GRANT, WEST OF THE INDIAN RIVER, ACCORDING TO THE PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN AND FOR PALM BEACH (NOW MARTIN) COUNTY, FLORIDA, RECORDED IN PLAT BOOK I, PAGE 80.

CLERK'S RECORDING CERTIFICATE

CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 12, PAGE 90,

MARSHA STILLER. CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA

FILE NUMBER: 903274 BY: Debora



CERTIFICATE OF OWNERSHIP AND DEDICATION

GREAT OAK DEVELOPERS. INC., A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND DOES HEREBY DEDICATE AS FOLLOWS: 1. THE STREETS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT OF TWELVE OAKS ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY FOR THE PERPETUAL USE OF THE PUBLIC. 2. UTILITY EASEMENTS AND PARCEL "A" AS SHOWN ON THIS PLAT OF TWELVE OAKS MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY INCLUDING CABLE TELEVISION IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING SUCH EASEMENTS.

3. THE DRAINAGE EASEMENTS, RETENTION AREAS, AND TRACT "B" AS SHOWN ON THIS PLAT OF TWELVE OAKS ARE HEREBY DECLARED TO BE PRIVATE AND ARE HEREBY DEDICATED TO THE TWELVE OAKS HOMEOWHER'S ASSOCIATION, INC., A NON-PROFIT ORGANIZATION. THE ROADD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, PERFORMENT ORGANIZATION.

4. PRESERVATION AREAS AND 50 FOOT UPLAND TRANSITION BUFFER AREA ON THIS PLAT ARE DEDICATED TO THE TWELVE OAKS PROPERTY OWNER'S ASSOCIATION, INC., AND NO ALTERATION SHALL BE ALLOWED IN THE PRESERVE AREAS EXCEPT BY WAY OF A REVISED ENVIRONMENTAL MANAGEMENT PLAN APPROVED BY NARTIN COUNTY. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING SUCH CASEMENTS: A REAG

5. THE 10 FOOT WIDE PARCEL OF LAND ABBUTTING THE EASTERLY RIGHT-OF-WAY OF S.E. GOMEZ AVENUE IS HEREBY DEDICATED TO

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

APPROVAL

IN AND WHO EXECUTED THE FOREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION, AND THEY EACH DULY ACKNOWLEDGE BEFORE ME WITHESS MY HAND AND OFFICIAL SEAL THIS 25 DAY OF JULY MOTARY PUBLIC, STATE OF FLORIDA AT LANGE
MY COMMISSION EXPIRES: 06 27 92

MARTIN COUNTY

THIS PLAT IS HEREBY APPRO	oved by the undersigned on the date, or dates indicated by:
7-9-91	BY: MOULUS. WULL
7-9-91 DATE	SULL CHARACTER CONTROL OF THE CONTRO
7-9-91 DATE	BY: CHATESON COUNTY CONTROL CONTROL
DATE	BY: Mark OF THE CIRCUIT PORT
	BY: DEPUTY CLERK

TABLE CURVE TABLE 90°02'13" 25.00 48°11'38" 25.00 N21°08'33"W 11°36'14" 50.00 N54°33'31"W 29.97 86*35'24" 50.00 75.56 N87°52'38"W #00'00°08 50.00 N08°09'53"W 15.42 68°40'57" 50.00 59.94 N04°07'31"E 29°30'41" 50.00 25.75 N04°07'31"E 48°11'38" 25.00 21.03 S46°32'45"E 28°57'15" 75.00 12.21 S46°32'45"E 28°57'15" 125.00 N09°37'41"W 25.08 89°57'47" 25.00 39.25 N42°11'37"W 41.01 28°57'15" 100.00 50.53 N06°46'07"W **52.81** 28°57'15" 100.00 50.53 180°00'00" 7.50 23.56 C15 32°38'19" 95.00 54.12

SCALE IN FEET

SCALE · 1" = 60' - 00"

TITLE CERTIFICATION

I, WALTER G. WOODS, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE RECORD TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO THE CHIMERS EXECUTING THE DEDICATION HEREON; THAT CURRENT TAXES HAVE BEEN PAID; AND THAT I FIND THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE LISTED AS FOLLOWS: A CERTAIN MORTGAGE RECORDED APRIL 30, 1991, THE MORTGAGEE IS AMERICAN BANK OF MARTIN COUNTY, THE MORTGAGOR'S ARE GREAT OAK DEVELOPERS, INC., OFFICIAL RECORDS BOOK 904, PAGE 1149.

TILTON & WOODS, P.A. 1935 NE RICOU TERRACE JENSEN BEACH, FLORIDA 34957

MORTGAGE HOLDER'S CONSENT

AMERICAN BANK OF MARTIN COUNTY HEREBY CERTIFIES THAT IT IS THE HOLDER OF A CERTAIN MORTGAGE ON THE LAND DESCRIBED HEREON, AND DOES CONSENT TO THE DEDICATIONS HEREON, AND DOES SUBORDINATE ITS MORTGAGE TO SUCH DEDICATIONS. SIGNED AND SEALED THIS 26 THODAY OF JULY

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF: Selicia Udams

ACKNOWLEDGEMENT

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Thomas H. L'Ulbina DE AMERICAN BANK OF MARTIN COUNTY, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING MORTGAGE HOLDER'S CONSENT ON BEHALF OF WITNESS MY HAND AND OFFICIAL SEAL THIS 26 DAY OF

My Commission Expires Dec. 13, 1991

SURVEYOR'S CERTIFICATE

1, TERRY L. MACDEVITT, DO HEREBY CERTIFY THAT THIS PLAT OF TWELVE CAKS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS, SURVEYED, THAT THE SURVEY WAS MADE UNDER MY SUPERVISION, AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND THAT PERMANENT REFERENCE MONIMENTS HAVE BEEN SET AND THAT PERMANENT CONTROL POINTS WILL BE SET AS REQUIRED BY LAW.

7/22/91 WIE

LEGEND

- 1. DENOTES PERMANENT REFERENCE MONUMENT (NO. 4557)
- 2. DENOTES PERMANENT CONTROL POINT (NO. 4557)
- 3. U.D.E. INDICATES UTILITY AND DRAINAGE EASEMENT
- 4. R.D. INDICATES RIGHT-OF-WAY DONATION 5. DENOTES FOUND PERMANENT REFERENCE MONUMENT (UNNUMBERED)
- 6. D.R.A. DENOTES DRY RETENTION AREA 7. L.M.U.E. INDICATES LANDSCAPE MAINTENANCE AND UTILITY EASEMENT

GENERAL NOTES

2. THERE MAY BE ADDITIONAL RESIRICTIONS THAT ARE NOT

RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC 3. BEARINGS SHOWN HEREON ARE RELATED TO A VALUE OF NORTH

68°49'41" EAST ON THE NORTHERLY LINE OF TRACT 19, PLAT OF GOMEZ GRANT AND JUPITER ISLAND, PLAT BOOK 1, PAGE 80, PALM BEACH (NOW MARTIN) COUNTY, FLORIDA. 4. NO LOT SPLITS EXCEPT TO CREATE LARGER PARCELS.

5. C/A = CONTROL OF ACCESS, NO VEHICULAR ACCESS WITHOUT THE APPROVAL OF THE BOARD OF MARTIN COUNTY COMMISSIONERS." 6. THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF

CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE 7. THERE SHALL BE NO BUILDING OR OTHER PERMANENT STRUCTURES

OR TREES PLACED ON UTILITY EASEMENTS. 8. B.M. REFERENCE- U.S.G.S. (PINE RMI) ELEV - 23.691 N.G.V.D. OF 1929.

9. PROPERTY LIES IN FLOOD ZONES "B" AND "A7".

34-38-42-095-000-0000.0

PREPARED 1991 BY: FLORIDA

PROFESSIONAL LAND SURVEYORS **718 SOUTHWEST PORT ST. LUCIE BOULEVARD , STE - F** PORT ST. LUCIE FLORIDA (407) 335-4466 (407) 879-0477